



AGENDA

Regular Meeting of the Calipatria City Council

**City Council Chambers
125 North Park Avenue
Calipatria, CA 92233**

**Tuesday, March 10, 2026
Closed Session at 5:00 pm
Open Session at 6:00 pm**

Michael Luellen, Mayor
Fred Beltran, Mayor Pro-Tem
Javier Amezcua, Council Member
Sylvia Chavez, Council Member
Jesse Rivas, Council Member

Laura Gutierrez, City Manager
Gilbert G. Otero, City Attorney
Jane Hurtado, City Clerk

Christopher Hanks, Acting Fire Chief
Cheryl Fowler, Police Chief
Edgar Self, Public Work Director

NOTICE TO THE PUBLIC

This is a public meeting. Any member of the public is invited to attend. The Calipatria City Council welcomes public input during the **Public Comment** period of the sessions.

5:00 P.M. CLOSED SESSION

CALL TO ORDER:

ROLL CALL:

PUBLIC COMMENTS FOR CLOSED SESSION ITEMS: Any member of the public wishing to address the City Council on any items appearing on the closed session agenda may do so at this time. Pursuant to State Law, the City Council may not discuss or take action on issues not on the meeting agenda. (*Government Code Section 54954.2*) There is a time limit of three (3) minutes for anyone wishing to address the City Council on these matters.

CITY COUNCIL ADJOURNS TO CLOSE SESSION

CONFERENCE WITH LEGAL COUNSEL:

1. CONFERENCE WITH LEGAL COUNSEL -
Initiation of litigation pursuant to paragraph (4) subdivision (d) of Section

54956.9

Number of Potential Cases: 2

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (SECTION 54956.8)

I. APN: 023-484-028-000, 023-484-029-000, 023-484-030-000, 023-484-031-000, 023-484-032-000, 023-484-033-000, 023-484-034-000, 023-484-035-000, 023-484-036-000, 023-484-037-000, 023-484-038-000, 023-484-039-000, 023-486-001-000, 023-486-002-000, 023-486-003-000, 023-486-004-000, 023-486-005-000, 023-486-006-000, 023-486-007-000, 023-486-008-000, 023-486-009-000, 023-486-010-000, 023-486-011-000, 023-486-012-000, 023-486-013-000, 023-486-014-000, 023-486-015-000, 023-486-016-000, 023-486-017-000, 023-486-018-000, 023-485-007-000

Agency Negotiator: City Manager
 Negotiating Parties: Desert Pro Ventures, LLC.
 Property Address: Desert Lane, Arroyo Seco Lane
 Negotiation: Price Sale/Lease and Terms

II. APN: 023-070-007 (A Portion of) or
 023-232-001 (A portion of)

Agency Negotiator: City Manager
 Negotiating Parties: Golden State Connect Authority
 Property Address: 440 W Main Street or 125 North Park Avenue
 Negotiation: Lease and Terms

III. APN: 023-070-007 (A Portion of)

Agency Negotiator: City Manager
 Negotiating Parties: Imperial Valley Resources Management Agency
 Property Address: 440 W Main Street
 Negotiation: Lease and Terms

3. CONFERENCE WITH LABOR NEGOTIATORS (SECTION 54957.6)

Agency Representative: City Manager
 Employee Organization: Calipatria Police Officers Association

CITY COUNCIL CONVENES TO OPEN SESSION

6:00 P.M. OPEN SESSION

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE & INVOCATION:

CITY ATTORNEY: REPORT ON CLOSED SESSION ACTION

ADJUSTMENTS TO THE AGENDA:

The City Council will discuss the order of the agenda, may amend the order, add urgent items and or remove items from the consent calendar prior to that portion of the agenda. For the purpose of the official city record, the City Council may take care of these issues by entertaining a formal motion.

MOTION: _____ SECOND: _____
 ROLL CALL VOTE: FB _____ JR _____ ML _____ SC _____ JA _____

PUBLIC COMMENTS:

The City Council welcomes your input. **Please remember to shut off all cell phones.** Now is the time for any member of the public to speak to the Council. If there is an item on the agenda on which you wish to be heard, at this time, please step to the podium and state your name and address for the record.

For matters not appearing on the agenda: If you wish to address the City Council concerning a matter and/or any item not on the agenda but is within the City Council's jurisdiction you may do so now. At this time, please step to the podium and state your name and address for the record.

The Mayor reserves the right to place a time limit of three (3) minutes on each person's presentation. It is requested that longer presentations be submitted to the City Clerk in writing 48 hours before the meeting.

PRESENTATION:

1. Declaring March as Women's History Month
2. Proclamation and Certificates of Recognition to the Calipatria High School Girls Basketball team (CIF Champions)

CONSENT AGENDA:

The items appearing under the Consent Agenda will be acted upon by the City Council in one motion without discussion. Should any Council Member or other person wish to discuss any item, they may request that the item be removed from the Consent Agenda and placed on the REGULAR BUSINESS Agenda.

1. Minutes: February 23, 2026, Special Meeting and February 24, 2026
2. Warrants: February 1-31, 2026

MOTION: _____ SECOND: _____
 ROLL CALL VOTE: FB _____ JR _____ ML _____ SC _____ JA _____

ACTION ITEMS NEW/REGULAR BUSINESS (DISCUSSION/ACTION):

1. **Approve/Disapprove:** Approval of Right of Entry Indemnification and License Agreement for Authorization to Use Firing Range at Calipatria State Prison

MOTION: _____ SECOND: _____
 ROLL CALL VOTE: FB _____ JR _____ ML _____ SC _____ JA _____

DISCUSSION/DIRECTION (RECOMMEND/DENY):

1. Discussion/Direction: City of Calipatria Community Recognition Program

- 2. Discussion/Direction: FIRST (1st) ADDENDUM TO ORDINANCE 07-002
AN ORDINANCE OF THE CITY OF CALIPATRIA REGULATING THE SALE
AND USE OF FIREWORKS AND OTHER EXPLOSIVE DEVICES WITHIN
THE CITY OF CALIPATRIA

STAFF and COUNCIL REPORTS:

ADJOURNMENT:

The next regular scheduled meeting of the City of Calipatria City Council is Tuesday, March 24, 2026, at 6:00 pm

Close meeting at _____.

MOTION:

SECOND:

ROLL CALL VOTE: FB _____ JR _____ ML _____ SC _____ JA _____

I, *JANE HURTADO*, City Clerk of the City of Calipatria, California, DO HEREBY CERTIFY that the agenda was duly posted at Calipatria City Hall, 125 N Park Avenue, Calipatria, California and on the City of Calipatria’s website not less than 72 hours prior to the meeting per Government Code 54954(2).

Dated: March 6, 2026



CONSENT - ITEM # 1

**SPECIAL MEETING
TENTATIVE MINUTES**

**Calipatria City Council Chambers
125 North Park Avenue
Calipatria, CA 92233**

Monday, February 23, 2026

4:00 PM

Michael Luellen, Mayor
Javier Amezcua, Mayor Pro-Tem
Fred Beltran, Council Member
Sylvia Chavez, Council Member
Jesse Rivas, Council Member

Laura Gutierrez, City Manager
Gilbert G. Otero, City Attorney
Jane Hurtado, City Clerk

Christopher Hanks, Acting Fire Chief
Cheryl Fowler, Police Chief
Edgar Self, Public Work Director

NOTICE TO THE PUBLIC

Notice is hereby given that the Mayor of the City of Calipatria has called a Special Meeting of the Calipatria City Council to consider the items on this agenda. This is a public meeting. Any member of the public is invited to attend. The City Council welcomes public input during the **Public Comment** period of the sessions.

CALL TO ORDER: *4:01PM*

ROLL CALL: *Michael Luellen, Fred Beltran, Jesse Rivas and Sylvia Chavez
Javier Amezcua-Absent*

PLEDGE OF ALLEGIANCE & INVOCATION: *Mr. Carrillo/Mr. Otero*

PUBLIC COMMENTS:

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For matters not appearing on the agenda: If you wish to address the City Council concerning a matter and/or any item not on the agenda but is within the City Council's jurisdiction you may do so now. At this time, please step to the podium and state your name and address for the record.

The Mayor reserves the right to place a time limit of three (3) minutes on each person's presentation. It is requested that longer presentations be submitted to the City Clerk in writing 48 hours before the meeting

PUBLIC COMMENTS FOR CLOSED SESSION ITEMS: Any member of the public wishing to address the City Council on any items appearing on the closed session agenda may do so at this time. Pursuant to State Law, the City Council may not discuss or take action on issues not on the meeting agenda. (Government Code Section 54954.2) There is a time limit of three (3) minutes for anyone wishing to address the City Council on these matters.

ACTION ITEMS NEW/REGULAR BUSINESS (DISCUSSION/ACTION):

1. **Approve/Disapprove:** RESOLUTION NO. 26-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIPATRIA AUTHORIZING FOR THE JOINT APPLICATION WITH NATIONAL HEALTHCARE AND HOUSING ADVISORS AND LEGACY VILLAGE, LLC TO PARTICIPATE IN THE HOMEKEY PROGRAM

Discussion regarding update to the resolution to meet grant requirements.

MOTION: *Jesse Rivas*

SECOND: *Sylvia Chavez*

ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y*

4-0

CITY COUNCIL ADJOURNS TO CLOSE SESSION 4:15PM

Javier Amezcua entered Closed Session at 4:37PM

CONFERENCE WITH LEGAL COUNSEL:

1. CONFERENCE WITH LEGAL COUNSEL -
Initiation of litigation pursuant to paragraph (4) subdivision (d) of Section 54956.9

Number of Potential Cases: 2

CITY ATTORNEY: REPORT ON CLOSED SESSION ACTION

Two (2) Matters were discussed in close session

1. *Discussion was given to City Attorney*
2. *No action was taken*

Regular Meeting recording available upon request to the City Clerk.

ADJOURNMENT:

Adjournment of the Special Meeting of the Calipatria City Council. The next regular scheduled meeting of the City of Calipatria City Council is Tuesday, February 24, 2026, at 6:00 pm

Close meeting at 5:43 PM.

MOTION: *Fred Beltran*

SECOND: *Sylvia Chavez*

ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y*

5-0

I, JANE HURTADO, City Clerk of the City of Calipatria, California, DO HEREBY CERTIFY that the agenda was duly posted at Calipatria City Hall, 125 Park Avenue, Calipatria, California and on the City of Calipatria's website not less than 24 hours prior to the meeting per Government Code 54954.

Dated: February 20, 2026



TENTATIVE MINUTES

Regular Meeting of the Calipatria City Council

**City Council Chambers
125 North Park Avenue
Calipatria, CA 92233**

**Tuesday, February 24, 2026
Closed Session at 5:30 pm
Open Session at 6:00 pm**

Michael Luellen, Mayor
Fred Beltran, Mayor Pro-Tem
Javier Amezcua, Council Member
Sylvia Chavez, Council Member
Jesse Rivas, Council Member

Laura Gutierrez, City Manager
Gilbert G. Otero, City Attorney
Jane Hurtado, City Clerk

Christopher Hanks, Acting Fire Chief
Cheryl Fowler, Police Chief
Edgar Self, Public Work Director

NOTICE TO THE PUBLIC

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5:30 P.M. CLOSED SESSION

CALL TO ORDER: 5:31 PM

ROLL CALL: *Fred Beltran, Jesse Rivas, Michael Luellen and Sylvia Chavez
Javier Amezcua- late*

PUBLIC COMMENTS FOR CLOSED SESSION ITEMS: Any member of the public wishing to address the City Council on any items appearing on the closed session agenda may do so at this time. Pursuant to State Law, the City Council may not discuss or take action on issues not on the meeting agenda. (*Government Code Section 54954.2*) There is a time limit of three (3) minutes for anyone wishing to address the City Council on these matters.

CITY COUNCIL ADJOURNS TO CLOSE SESSION

CONFERENCE WITH LEGAL COUNSEL:

1. CONFERENCE WITH LEGAL COUNSEL -

Initiation of litigation pursuant to paragraph (4) subdivision (d) of Section

54956.9

Number of Potential Cases: 2

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (SECTION 54956.8)

I. APN: 023-484-028-000, 023-484-029-000, 023-484-030-000, 023-484-031-000, 023-484-032-000, 023-484-033-000, 023-484-034-000, 023-484-035-000, 023-484-036-000, 023-484-037-000, 023-484-038-000, 023-484-039-000, 023-486-001-000, 023-486-002-000, 023-486-003-000, 023-486-004-000, 023-486-005-000, 023-486-006-000, 023-486-007-000, 023-486-008-000, 023-486-009-000, 023-486-010-000, 023-486-011-000, 023-486-012-000, 023-486-013-000, 023-486-014-000, 023-486-015-000, 023-486-016-000, 023-486-017-000, 023-486-018-000, 023-485-007-000

Agency Negotiator: City Manager
Negotiating Parties: Desert Pro Ventures, LLC.
Property Address: Desert Lane, Arroyo Seco Lane
Negotiation: Price Sale/Lease and Terms

CITY COUNCIL CONVENES TO OPEN SESSION

6:00 P.M. OPEN SESSION

CALL TO ORDER: 6:00 PM

ROLL CALL: F. Beltran, J. Rivas, M. Luellen, S. Chavez J. Amezcua

PLEDGE OF ALLEGIANCE & INVOCATION: Mr. Hernandez/Mr. Otero

CITY ATTORNEY: REPORT ON CLOSED SESSION ACTION

*Two (2) Matters were discussed in close session
1. No action was given by the City*

ADJUSTMENTS TO THE AGENDA:

The City Council will discuss the order of the agenda, may amend the order, add urgent items and or remove items from the consent calendar prior to that portion of the agenda. For the purpose of the official city record, the City Council may take care of these issues by entertaining a formal motion.

No adjustments to the agenda

MOTION: SECOND:
ROLL CALL VOTE: FB _____ JR _____ ML _____ SC _____ JA _____

PUBLIC COMMENTS:

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on the agenda on which you wish to be heard, at this time, please step to the podium and state your name and address for the record.

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The Mayor reserves the right to place a time limit of three (3) minutes on each person's presentation. It is requested that longer presentations be submitted to the City Clerk in writing 48 hours before the meeting.

Ariana Ariza of the Imperial Valley Equity & Justice invited everyone to their workshop scheduled for Saturday from 3:00 PM to 5:00 PM at their Calipatria office

PRESENTATION:

1. Climate Resiliency District~Update by Kosmont and GAFCON
*Joe Dieguez from Kosmont and Jaysel from GAFCON provided the community with a presentation update on the Climate Resiliency District (CRD) with next step in the process. Next step should be the appointment of the Governing Board for the Climate Resiliency District:
Recommendation for structure should be:
Three (3) City Council Members
Two (2) Members of the public ~ appointed by the City Council*
2. Lithium Valley Specific Plan (LVSP)~The Calipatria Foundation

Ms. Lourdes Jasso and Mr. Hector Cervantes provided a public outreach presentation with brief overview of the LVSP.

CONSENT AGENDA:

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1. Minutes: February 10, 2026
2. Letters of Support ~ Senate Bill 886: Ratepayer and Technological Innovation Protection Act and Senate Bill 887: Good Neighbor Data Centers Leadership Project

MOTION: *Sylvia Chavez*

SECOND: *Fred Beltran*

ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y*

5-0

PUBLIC HEARING:

1. **Public Hearing** –City of Calipatria Five-Year PLHA Plan Amendment and 2026 PLHA Application for 2022 and 2023 Allocations

OPEN PUBLIC HEARING at 6:25 PM.

Staff Report – The Holt Group – Melany Amarillas gave a presentation:

Information was provided regarding 5 year PLHA Plan Amendment and the 2026 PLHA Application for the 2022 and 2023 Allocations which will include funding for Accessory Dwelling Units (ADU's).

Public Comment: *None*

City Council Discussion: *None*

MOTION: *Jesse Rivas* SECOND: *Fred Beltran*
 ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y* 5-0
 CLOSE PUBLIC HEARING at 6:29 PM

ACTION ITEMS NEW/REGULAR BUSINESS (DISCUSSION/ACTION):

1. **Approve/Disapprove:** RESOLUTION NO. 26-04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIPATRIA AUTHORIZING THE PLHA APPLICATION AND AMENDING THE FIVE-YEAR PLHA PLAN FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM

MOTION: *Fred Beltran* SECOND: *Sylvia Chavez*
 ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y* 5-0

2. **Approve/Disapprove:** RESOLUTION NO. 26-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIPATRIA ADOPTING THE DRAFT 2025 GENERAL PLAN ANNUAL PROGRESS REPORT

Presentation given by Francisco Barba from The Holt Group.

MOTION: *Javier Amezcua* SECOND: *Sylvia Chavez*
 ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y* 5-0

DISCUSSION/DIRECTION (RECOMMEND/DENY):

1. Discussion/Direction: City Council Handbook & Code of Conduct

Draft presented, motion was made to reject.

Michael Luellen Motion: to reject it Second: Fred Beltran
 ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-N, JA-N* 3-2

STAFF and COUNCIL REPORTS:

Self: Provided update on new tractor.

Hanks: Staff is working on trainings online.

Toledo: Nothing to report

Otero: Nothing to report

Hurtado: Nothing to report

Gutierrez: Provided brief updates.

Beltran: Requested to schedule a visit to Public Work and inquired about the update to the Fireworks Ordinance

Rivas: Thanked staff for AB617 presentation

Chavez: Question regarding Household Hazardous Waste site for Calipatria and the Northend.

Amezcuca: Nothing to report

Luellen: Provided community participation updates.

Meeting recording available upon request to the City Clerk.

ADJOURNMENT:

The next regular scheduled meeting of the City of Calipatria City Council is Tuesday, March 10, 2026, at 6:00 pm

Close meeting at 7:12 PM.

MOTION: *Fred Beltran*

SECOND: *Jesse Rivas*

ROLL CALL VOTE: *FB-Y, JR-Y, ML-Y, SC-Y, JA-Y*

5-0

I, *JANE HURTADO*, City Clerk of the City of Calipatria, California, DO HEREBY CERTIFY that the agenda was duly posted at Calipatria City Hall, 125 N Park Avenue, Calipatria, California and on the City of Calipatria's website not less than 72 hours prior to the meeting per Government Code 54954(2).

Dated: February 20, 2026



Warrants for Council Meeting Tuesday, March 10, 2026

OPERATING ACCOUNT:

AMOUNTS:

US Bank ~ General Account #5465

02/02/26	CK# 7927	\$249.75
02/04/26	CK# 7928	\$563.50
02/06/26	CK# 7929	\$120,870.92
02/13/26	CK# 7930 - 7957	\$104,499.63
02/27/26	CK# 7958 - 7995	\$204,299.05

Grand Total: \$430,482.85

VOIDED CHECKS:

02/02/26	CK# 7926
02/27/26	CK# 7994

INFORMATION CARRY OVER:

PAYROLL ACCOUNT:

AMOUNTS:

US Bank ~ Payroll Account #0532

02/06/26	CK# 18167 - 18206	\$37,652.68
02/20/26	CK# 18207 - 18240	\$36,471.08

Grand Total: \$74,123.76

Michael Luellen, Mayor

Javier Amezcua, Mayor Pro-Tem

Sylvia R. Chavez, Councilmember

Fred Beltran, Councilmember

Jesse Rivas, Councilmember

OPERATING ACCOUNT BY FUND:

AMOUNTS:

US Bank ~ General Account #5465	
Fund 01 - General Fund	\$163,316.22
Fund 03 - COPS (Police Department)	\$19,208.22
Fund 06 - Wastewater Fund	\$47,392.62
Fund 09 - Solid Waste Fund	\$33,053.23
Fund 10 - Gas Tax Fund	\$2,091.44
Fund 13 - Special Aviation (Airport)	\$2,625.00
Fund 14 - Cliff Hatfield Memorial Airport	\$23.14
Fund 19 - SB821	\$425.96
Fund 22 - LTA Fund (Streets)	\$4,200.00
Fund 76 - Climate Resilience District	\$678.00
Fund 77 - Airport Community Center/Park	\$157,469.02

Grand Total: \$430,482.85

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
7927	C	2/2/2026	1277 Cheryl Fowler	\$249.75	O
			Invoice Nbr - Description	GL Account	Amount
			2/2/2026-2/5/2026 - Travel Expense - Per Diem of Police Chief	01-25-7004	\$249.75
7928	C	2/4/2026	885 Imperial County Air Pollution Control District	\$563.50	O
			Invoice Nbr - Description	GL Account	Amount
			4802 PTO 2026 - 2026 APCD Permit Renewal	06-06-7002	\$563.50
7929	C	2/6/2026	1393 Dempsey Construction Inc	\$120,870.92	O
			Invoice Nbr - Description	GL Account	Amount
			04 - Airport Park & Community Center Project No. 25026	77-90-8012	\$120,870.92
7930	C	2/13/2026	7 AFLAC	\$507.02	O
			Invoice Nbr - Description	GL Account	Amount
			426264 - Deductibles December 2025	01-00-2004	\$275.16
			January 2026 - Deductibles - January 2026	01-00-2004	\$231.86
7931	C	2/13/2026	14 Calipatria Firefighters Assoc.	\$94.20	O
			Invoice Nbr - Description	GL Account	Amount
			Payroll 1/19-2/1, 2026 - CFA Dues Run# 1689-2026	01-00-2605	\$94.20
7932	C	2/13/2026	16 City of Brawley	\$8,066.33	O
			Invoice Nbr - Description	GL Account	Amount
			December 2025 - Dispatch Services December 2025	01-25-7003	\$4,033.17
			December 2025 - Dispatch Services December 2025	01-26-7003	\$4,033.16
7933	C	2/13/2026	57 Imperial Irrigation District	\$10,107.36	O
			Invoice Nbr - Description	GL Account	Amount
			50001613/2/4/2026 - St Lights	10-00-7013	\$1,897.70
			50132978/2/6/2026 - 440 W Main St	14-00-7013	\$23.14
			50675282/2/4/2026 - 106 W Lindsey Rd	06-06-7013	\$7,870.22
			50892491/2/6/2026 - 440 W Main St	06-06-7013	\$316.30
7934	C	2/13/2026	143 Zendejas Hardware	\$200.53	O
			Invoice Nbr - Description	GL Account	Amount
			891920 - PD - Lumber	01-25-7017	\$26.04
			893906 - PW - weed/grass killer	01-90-7606	\$133.56
			893781 - Fire Dept. supplies	01-26-7106	\$40.93
7935	C	2/13/2026	165 El Centro Motors	\$367.14	O
			Invoice Nbr - Description	GL Account	Amount
			6400313/1 - PD - Chief Fowler truck maintenance	01-25-7606	\$367.14
7936	C	2/13/2026	189 Airgas USA, LLC	\$378.25	O
			Invoice Nbr - Description	GL Account	Amount
			9168445778 - Medical Oxygen	01-26-8017	\$378.25
7937	C	2/13/2026	193 Calipatria Police Employees Association	\$125.00	O
			Invoice Nbr - Description	GL Account	Amount

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status	
			Payroll 1/19-2/1, 2026 - CPOA Dues Run# 1689-2026	01-00-2007	\$125.00	
7938	C	2/13/2026	195 City of Calipatria		\$217.51	O
			Invoice Nbr - Description	GL Account	Amount	
			Payroll 1/19-2/1, 2026 - UB Employee Run# 1689-2026	01-00-2011	\$108.76	
			Payroll 1/19-2/1, 2026 - UB Employee Run# 1689-2026	06-06-2011	\$108.75	
7939	C	2/13/2026	267 Imperial Printers		\$181.35	O
			Invoice Nbr - Description	GL Account	Amount	
			26-178 - PD - Certification book for dog rabies	01-25-7049	\$181.35	
7940	C	2/13/2026	339 California Department of Child Support Services		\$179.07	O
			Invoice Nbr - Description	GL Account	Amount	
			Payroll 1/19-2/1, 2026 - (CSWS1702080) Run# 1689-2026	01-00-2010	\$179.07	
7941	C	2/13/2026	470 McNeece Bros. Oil Company, Inc.		\$1,582.81	O
			Invoice Nbr - Description	GL Account	Amount	
			922836 - Police Dept. Fuel for units	01-25-7015	\$1,582.81	
7942	C	2/13/2026	528 USA Blue Book		\$2,322.61	O
			Invoice Nbr - Description	GL Account	Amount	
			INV00938024 - Pump	06-06-7606	\$2,322.61	
7943	C	2/13/2026	652 County of San Diego, RCS		\$366.00	O
			Invoice Nbr - Description	GL Account	Amount	
			26CALIPDN06 - Radios for PD	01-25-7003	\$366.00	
7944	C	2/13/2026	942 Imperial County Transportation Commission		\$425.96	O
			Invoice Nbr - Description	GL Account	Amount	
			26-12 - Membership fee - 2nd Quarter FY 25/26	19-40-7002	\$425.96	
7945	C	2/13/2026	958 Southwest Equipment and Supply, Inc.		\$40.00	O
			Invoice Nbr - Description	GL Account	Amount	
			43178 - Fire Dept. Tire repair	01-25-7606	\$20.00	
			43324 - PD - Flat tire repair	01-25-7606	\$20.00	
7946	C	2/13/2026	1020 AM Copiers, Inc		\$56.19	O
			Invoice Nbr - Description	GL Account	Amount	
			IN9179 - Professional fess	01-17-7003	\$56.19	
7947	C	2/13/2026	1039 Larry R. Bennett Insurance Agency		\$375.00	O
			Invoice Nbr - Description	GL Account	Amount	
			LRB#178 - Admin fees for SDRMA - February 2026 fees	01-17-7003	\$375.00	
7948	C	2/13/2026	1130 Babcock Laboratories, Inc.		\$769.17	O
			Invoice Nbr - Description	GL Account	Amount	
			CA61138-9802 - Regulatory testing	06-06-7107	\$769.17	

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
For The Date Range From 2/1/2026 To 2/28/2026
For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
7949	C	2/13/2026	1146 Holtville Tribune	\$378.00	O
	Invoice Nbr - Description			GL Account	Amount
			0102086 - Legal Advertising - Notice of public hearing Delta St Pump Station	06-06-7010	\$378.00
7950	C	2/13/2026	1155 VESTIS	\$205.58	O
	Invoice Nbr - Description			GL Account	Amount
			5220634033 - PW uniforms	01-50-7929	\$12.60
			5220634033 - PW uniforms	01-40-7929	\$12.32
			5220634033 - PW uniforms	01-90-7929	\$22.84
			5220634033 - PW uniforms	06-06-7929	\$9.24
			5220634033 - PW uniforms	01-80-7929	\$3.40
			5220634033 - PW uniforms	01-80-7106	\$42.39
			5220637022 - PW uniforms	01-50-7929	\$12.60
			5220637022 - PW uniforms	01-40-7929	\$12.32
			5220637022 - PW uniforms	01-90-7929	\$22.84
			5220637022 - PW uniforms	06-06-7929	\$9.24
			5220637022 - PW uniforms	01-80-7929	\$3.40
			5220637022 - PW uniforms	01-80-7106	\$42.39
7951	C	2/13/2026	1249 HdL Coren & Cone	\$1,677.41	O
	Invoice Nbr - Description			GL Account	Amount
			SIN058771 - Contract Services Property Tax January-March 2026	01-17-7002	\$1,677.41
7952	C	2/13/2026	1257 Brawley Analytical, Inc,	\$299.50	O
	Invoice Nbr - Description			GL Account	Amount
			001767 - Regulatory testing	06-06-7107	\$299.50
7953	C	2/13/2026	1266 Gilbert G. Otero	\$3,000.00	O
	Invoice Nbr - Description			GL Account	Amount
			2026-01 - Legal Services - January 2026	01-03-7003	\$3,000.00
7954	C	2/13/2026	1323 Leonardo Rios	\$1,700.00	O
	Invoice Nbr - Description			GL Account	Amount
			498485 - Unit car washes	01-25-7606	\$440.00
			498486 - Unit car washes	01-25-7606	\$440.00
			498487 - Unit car washes	01-25-7606	\$380.00
			498484 - Unit car washes	01-25-7606	\$440.00
7955	C	2/13/2026	1350 Kearny Mesa Ford Kia	\$69,510.82	O
	Invoice Nbr - Description			GL Account	Amount
			CCPD-003 - 2025 Ford Expedition fo PD	01-25-7018	\$69,510.82
7956	C	2/13/2026	1362 Amazon Capital Services	\$1,354.83	O
	Invoice Nbr - Description			GL Account	Amount
			114-7537435-1984260 - Envelopes, HP toner	01-25-7001	\$121.56
			114-7537435-1984260 - Envelopes, HP toner	01-26-7001	\$64.49
			114-7537435-1984260 - Envelopes, HP toner	06-06-7001	\$14.43
			114-7537435-1984260 - Envelopes, HP toner	09-00-7001	\$14.43

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
			114-7537435-1984260 - Envelopes, HP toner	01-17-7001	\$14.43
			114-4765468-0729846 - Envelopes	06-06-7001	\$20.94
			114-7537435-1984260 - Envelopes, HP toner	01-17-7001	\$17.88
			112-9303375-1632231 - PD -Smart connect battery back up	01-25-7001	\$795.20
			114-7537435-1984260 - Envelopes, HP toner	01-17-7001	\$21.50
			114-7537435-1984260 - Envelopes, HP toner	01-26-7001	\$43.29
			114-7537435-1984260 - Envelopes, HP toner	06-06-7001	\$21.50
			114-7537435-1984260 - Envelopes, HP toner	06-06-7001	\$12.82
			114-7537435-1984260 - Envelopes, HP toner	09-00-7001	\$12.82
			114-7345851-5341825 - Fire Dept. Name plate	01-26-7001	\$10.65
			114-4765468-0729846 - Envelopes	09-00-7001	\$20.94
			114-7537435-1984260 - Envelopes, HP toner	09-00-7001	\$21.49
			114-4945991-8030648 - Perforated paper	09-00-7001	\$60.90
			114-4945991-8030648 - Perforated paper	06-06-7001	\$60.90
			114-4765468-0729846 - Envelopes	01-17-7001	\$4.66
7957	C	2/13/2026	1376 Dario Toledo		\$11.99 O
			Invoice Nbr - Description	GL Account	Amount
			27840227 - Reimbursement for car wash	01-25-7606	\$11.99
7958	C	2/27/2026	16 City of Brawley		\$8,066.33 O
			Invoice Nbr - Description	GL Account	Amount
			January 2026 - Dispatch Services - January 2026	01-25-7003	\$4,033.17
			January 2026 - Dispatch Services - January 2026	01-26-7003	\$4,033.16
7959	C	2/27/2026	57 Imperial Irrigation District		\$3,018.79 O
			Invoice Nbr - Description	GL Account	Amount
			50001635/2/19/2026 - 515 S Sorensen / Final Bill	01-50-7013	\$54.02
			50001641/2/11/2026 - 125 N Park - City Hall & Fire Dept.	01-26-7013	\$363.58
			50001641/2/11/2026 - 125 N Park - City Hall & Fire Dept.	01-80-7013	\$363.59
			50001609/2/11/2026 - 190 Ball Park	01-90-7013	\$507.23
			50160541/2/11/2026 - C/O Alexandria and W/S International	06-06-7013	\$23.14
			1/1/2026-6/30/2026 - APN 023143001	01-90-7013	\$125.00
			50001605/2/11/2026 - 190 City Hall	01-80-7013	\$289.51
			50291961/2/11/2026 - HWY 111 and Main St Clock	10-00-7013	\$193.74
			50900482/2/6/2026 - 440 W Main St A/PRT HNGR	01-50-7013	\$169.26
			50508779/2/11/2026 - 402 E California St	01-90-7013	\$433.09
			50471659/2/11/2026 - 140 W Main St	01-25-7013	\$261.05
			50001623/2/11/2026 - Sorenson S/O Fern	01-90-7013	\$23.14
			50001664/2/11/2026 - 286 E Alexandria	01-80-7013	\$30.18
			50001651/2/11/2026 - 105 S Lake	01-90-7013	\$23.44
			50001646/2/11/2026 - 102 E Main St	01-25-7013	\$23.99
			50001635/2/11/2026 - 515 S Sorenson	01-50-7013	\$82.33

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

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			50920150/2/11/2026 - C/O Industrial Ave & Alamo St Lift St	01-40-7013 \$52.50	
7960	C	2/27/2026	86 Principal Life Insurance Company		\$1,082.80 O
			Invoice Nbr - Description	GL Account	Amount
			3/1/2026-3/31/2026 - Benefits March 2026	01-90-6900	\$77.48
			3/1/2026-3/31/2026 - Benefits March 2026	06-06-6900	\$172.75
			3/1/2026-3/31/2026 - Benefits March 2026	01-40-6900	\$103.30
			3/1/2026-3/31/2026 - Benefits March 2026	01-25-6900	\$340.50
			3/1/2026-3/31/2026 - Benefits March 2026	01-16-6900	\$222.32
			3/1/2026-3/31/2026 - Benefits March 2026	01-26-6900	\$166.45
7961	C	2/27/2026	96 Golden State Water Company		\$157.19 O
			Invoice Nbr - Description	GL Account	Amount
			50634100007/2/11/2026 - 525 S Sorensen	01-50-7013	\$157.19
7962	C	2/27/2026	109 Underground Service Alert/SC		\$80.95 O
			Invoice Nbr - Description	GL Account	Amount
			120260104 - Regulatory compliance	06-06-7013	\$80.95
7963	C	2/27/2026	143 Zendejas Hardware		\$1,486.67 O
			Invoice Nbr - Description	GL Account	Amount
			894091 - Public Works	01-90-7606	\$43.12
			894296 - PW - 1" Combo STL Padlock, RND Irrig valve box	01-90-7606	\$106.05
			894301 - PW - 32 Gal Blk plastic bags	01-90-7606	\$73.21
			893984 - Public Works	01-90-7606	\$245.65
			893949 - Public Works	01-90-7606	\$96.93
			893148 - Public Works	01-50-7606	\$130.75
			894077 - Public Works	01-90-7606	\$33.27
			891835 - Public Works	01-90-7013	\$46.32
			894111 - Public Works	01-90-7606	\$59.14
			894264 - Fire Dept. supplies	01-26-7016	\$42.00
			894529 - Fire Dept - dish soap	01-26-7106	\$11.42
			893660 - Public Works	01-90-7606	\$88.27
			894522 - PW - Adapter, pvc press coupling	01-90-7606	\$9.64
			894529 - Fire Dept - dish soap	01-26-7016	\$1.47
			894900 - PW - Clr kit/bth sealant	06-06-7606	\$23.68
			894902 - PW - blk cable ties	06-06-7606	\$81.85
			894853 - PW - pvc coupling, purple primer, pvc cement	01-90-7606	\$374.42
			894223 - PW - PVC repair coupling	01-90-7606	\$19.48
7964	C	2/27/2026	189 Airgas USA, LLC		\$140.31 O
			Invoice Nbr - Description	GL Account	Amount
			5522578177 - Medical Oxygen	01-26-8017	\$140.31
7965	C	2/27/2026	470 McNeece Bros. Oil Company, Inc.		\$3,663.08 O
			Invoice Nbr - Description	GL Account	Amount
			922834 - Pub Works - Fuel	06-06-7015	\$307.91

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
			922835 - Fire Dept. Vehicle fuel expense	01-26-7015	\$777.55
			922834 - Pub Works - Fuel	01-40-7015	\$410.56
			922834 - Pub Works - Fuel	01-16-7015	\$192.30
			922834 - Pub Works - Fuel	01-90-7015	\$307.91
			922834 - Pub Works - Fuel	06-06-7015	\$1,467.31
			922834 - Pub Works - Fuel	01-25-7015	\$199.54
7966	C	2/27/2026	724 Brenntag Pacific, Inc		\$6,802.89 O
			Invoice Nbr - Description	GL Account	Amount
			BPI579688 - Chemicals	06-06-7060	\$6,802.89
7967	C	2/27/2026	768 CR & R Waste & Recycling Services		\$28,244.16 O
			Invoice Nbr - Description	GL Account	Amount
			January 2026 - Monthly trash - January 2026	09-00-7003	\$28,244.16
7968	C	2/27/2026	848 FailSafe Testing		\$1,235.00 O
			Invoice Nbr - Description	GL Account	Amount
			14698 - Fire Dept. Annual Inspection of apparatus #5291	01-26-7003	\$1,235.00
7969	C	2/27/2026	937 SoCalGas		\$13.00 O
			Invoice Nbr - Description	GL Account	Amount
			1/1/2026-2/1/2026 - Natural gas vehicle	01-40-7015	\$13.00
7970	C	2/27/2026	958 Southwest Equipment and Supply, Inc.		\$13.68 O
			Invoice Nbr - Description	GL Account	Amount
			43419 - Fire Dept. Lights	01-26-7606	\$13.68
7971	C	2/27/2026	1008 Humane Society of Imperial County		\$500.00 O
			Invoice Nbr - Description	GL Account	Amount
			January 2026 - Animal Intake & Care Expenses	01-25-7049	\$500.00
7972	C	2/27/2026	1052 Farm Bureau		\$400.00 O
			Invoice Nbr - Description	GL Account	Amount
			0222521 - Membership - Imperial Agricultural	01-17-7002	\$400.00
7973	C	2/27/2026	1065 Arc Performance Welding & Fabrication		\$696.85 O
			Invoice Nbr - Description	GL Account	Amount
			2468 - PW - Man way cover	06-06-7606	\$696.85
7974	C	2/27/2026	1130 Babcock Laboratories, Inc.		\$459.53 O
			Invoice Nbr - Description	GL Account	Amount
			CB60457-9802 - Regulatory testing	06-06-7107	\$33.44
			CB60916-9802 - Regulatory testing	06-06-7107	\$426.09
7975	C	2/27/2026	1135 Vadim Municipal Software Inc.		\$14,035.49 O
			Invoice Nbr - Description	GL Account	Amount
			438586 - Asyst annual subscription, maintenance	01-17-7003	\$4,678.50
			438586 - Asyst annual subscription, maintenance	06-06-7003	\$4,678.50
			438586 - Asyst annual subscription, maintenance	09-00-7003	\$4,678.49

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

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7976	C	2/27/2026	1140 Raul Bernal	\$188.06	O
	Invoice Nbr - Description		GL Account	Amount	
		January 2026 - Mileage reimbursement	06-06-6015	\$92.82	
		8858 - WWTP - Reimbursement	06-06-6015	\$95.24	
7977	C	2/27/2026	1144 AT & T Mobility	\$94.30	O
	Invoice Nbr - Description		GL Account	Amount	
		287298593833X02102026 - Phone & wifi	06-06-7013	\$16.07	
		287298593833X02102026 - Phone & wifi	01-40-7013	\$16.07	
		287298593833X02102026 - Phone & wifi	01-90-7013	\$21.42	
		287298593833X02102026 - Phone & wifi	01-16-7013	\$40.74	
7978	C	2/27/2026	1155 VESTIS	\$205.58	O
	Invoice Nbr - Description		GL Account	Amount	
		5220642970 - PW uniforms	01-80-7929	\$3.40	
		5220642970 - PW uniforms	01-40-7929	\$12.32	
		5220642970 - PW uniforms	01-80-7106	\$42.39	
		5220642970 - PW uniforms	06-06-7929	\$9.24	
		5220642970 - PW uniforms	01-90-7929	\$22.84	
		5220640010 - PW uniforms	01-80-7929	\$3.40	
		5220640010 - PW uniforms	06-06-7929	\$9.24	
		5220640010 - PW uniforms	01-90-7929	\$22.84	
		5220640010 - PW uniforms	01-40-7929	\$12.32	
		5220640010 - PW uniforms	01-50-7929	\$12.60	
		5220640010 - PW uniforms	01-80-7106	\$42.39	
		5220642970 - PW uniforms	01-50-7929	\$12.60	
7979	C	2/27/2026	1184 Capital One Trade Credit	\$163.64	O
	Invoice Nbr - Description		GL Account	Amount	
		B98684/2 - WW - Silicon seal	06-06-7606	\$16.30	
		B98219/2 - WW - items	06-06-7106	\$15.00	
		B98219/2 - WW - items	06-06-7929	\$44.44	
		B98219/2 - WW - items	06-06-7605	\$37.00	
		B89439/2 - WWTP - weeds and mice control	06-06-7106	\$48.90	
		B98219/2 - WW - items	06-06-7017	\$2.00	
7980	C	2/27/2026	1201 LaBrucherie Irrigation Supply	\$496.13	O
	Invoice Nbr - Description		GL Account	Amount	
		319670 - Hernandez Park	01-90-7606	\$351.48	
		319522 - Hernandez Park	01-90-7606	\$144.65	
7981	C	2/27/2026	1253 Navitas Credit Corp.	\$1,173.28	O
	Invoice Nbr - Description		GL Account	Amount	
		41199576/3/10/2026 - Phone System - March 2026	01-80-7013	\$146.66	
		41199576/2/10/26 - Phone System	01-80-7013	\$146.66	
		41199576/2/10/26 - Phone System	01-26-7013	\$146.66	
		41199576/2/10/26 - Phone System	06-06-7013	\$146.66	

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

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			41199576/3/10/2026 - Phone System - March 2026	01-26-7013	\$146.66	
			41199576/3/10/2026 - Phone System - March 2026	01-25-7013	\$146.66	
			41199576/2/10/26 - Phone System	01-25-7013	\$146.66	
			41199576/3/10/2026 - Phone System - March 2026	06-06-7013	\$146.66	
7982	C	2/27/2026	1257 Brawley Analytical, Inc,		\$409.00	O
			Invoice Nbr - Description	GL Account	Amount	
			001776 - Regulatory testing	06-06-7107	\$109.50	
			001809 - Regulatory testing	06-06-7107	\$299.50	
7983	C	2/27/2026	1332 Pitney Bowes Global Financial Services LLC		\$280.31	O
			Invoice Nbr - Description	GL Account	Amount	
			3107641671 - Lease - Dec 3, 2025 - Mar 2, 2025	01-17-7003	\$280.31	
7984	C	2/27/2026	1336 GAFCON		\$28,605.50	O
			Invoice Nbr - Description	GL Account	Amount	
			53345 - Climate Resiliency District Project	76-00-7003	\$230.00	
			53544 - Climate Resiliency District Project	76-00-7003	\$448.00	
			53545 - Strategic Plan	01-17-7003	\$3,558.50	
			53543 - Community Park Project	77-90-7003	\$8,327.25	
			53346 - Strategic Plan	01-17-7003	\$5,878.00	
			53108 - Community Park Project	77-90-7003	\$5,035.25	
			53344 - Community Park Project	77-90-7003	\$5,128.50	
7985	C	2/27/2026	1362 Amazon Capital Services		\$109.29	O
			Invoice Nbr - Description	GL Account	Amount	
			114-3223478-0353055 - Supplies	01-17-7001	\$63.24	
			111-6392677-2267421 - Copy printer paper	01-17-7001	\$46.05	
7986	C	2/27/2026	1378 Primo Brands		\$104.49	O
			Invoice Nbr - Description	GL Account	Amount	
			06B8730231696 - PW - Purified water bulk	06-06-7017	\$104.49	
7987	C	2/27/2026	1393 Dempsey Construction Inc		\$18,107.10	O
			Invoice Nbr - Description	GL Account	Amount	
			06 - Airport park and community center	77-90-8012	\$18,107.10	
7988	C	2/27/2026	1394 State Foods Supermarket		\$9.78	O
			Invoice Nbr - Description	GL Account	Amount	
			8595 - PW - Oil	06-06-7606	\$9.78	
7989	C	2/27/2026	1401 Katherine Martinez		\$100.00	O
			Invoice Nbr - Description	GL Account	Amount	
			2/3/2026 - Facility Use Refundable Deposit - 2/21/2026	01-17-4817	\$100.00	
7990	C	2/27/2026	1402 John Deere Financial		\$10,500.00	O
			Invoice Nbr - Description	GL Account	Amount	
			2/26/2026 - 2023 John Deere	01-90-8018	\$1,050.00	
			2/26/2026 - 2023 John Deere	06-06-8018	\$2,625.00	

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
 For The Date Range From 2/1/2026 To 2/28/2026
 For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
		2/26/2026 - 2023	John Deere	22-40-8018	\$4,200.00
		2/26/2026 - 2023	John Deere	13-00-8018	\$2,625.00
7991	C	2/27/2026	724 Brenntag Pacific, Inc		\$9,765.14 O
	Invoice Nbr - Description		GL Account	Amount	
		BPI584291 - Chemicals	06-06-7060	\$9,765.14	
7992	C	2/27/2026	1038 Special District Risk Management Authority		\$41,973.49 O
	Invoice Nbr - Description		GL Account	Amount	
		H49141 - Benefits - March 2026	01-16-6900	\$2,737.56	
		H48819 - Benefits - January 2026	06-06-6900	\$2,046.20	
		H48980 - Benefits - February 2026	01-02-6900	\$12.62	
		H48980 - Benefits - February 2026	01-16-6900	\$2,765.45	
		H48980 - Benefits - February 2026	01-25-6900	\$3,977.20	
		H48980 - Benefits - February 2026	01-26-6900	\$0.00	
		H48980 - Benefits - February 2026	01-40-6900	\$786.34	
		H48980 - Benefits - February 2026	01-80-6900	\$29.22	
		H48980 - Benefits - February 2026	01-90-6900	\$903.50	
		H48819 - Benefits - January 2026	01-90-6900	\$876.94	
		H48980 - Benefits - February 2026	06-06-6900	\$2,078.73	
		H49141 - Benefits - March 2026	01-25-6900	\$3,917.44	
		H49141 - Benefits - March 2026	01-26-6900	\$1,599.21	
		H49141 - Benefits - March 2026	01-02-6900	\$3.15	
		H48819 - Benefits - January 2026	01-40-6900	\$1,169.26	
		H49141 - Benefits - March 2026	01-40-6900	\$1,578.73	
		H49141 - Benefits - March 2026	01-80-6900	\$7.31	
		H49141 - Benefits - March 2026	01-90-6900	\$883.58	
		H49141 - Benefits - March 2026	06-06-6900	\$2,087.53	
		H48819 - Benefits - January 2026	01-16-6900	\$2,728.26	
		H48819 - Benefits - January 2026	01-25-6900	\$7,321.24	
		H48819 - Benefits - January 2026	01-26-6900	\$4,464.02	
7993	C	2/27/2026	1273 US Bank		\$2,709.02 O
	Invoice Nbr - Description		GL Account	Amount	
		RCBYN8C5XZ - Airbnb	01-16-7004	\$307.47	
		SCAG's 2026 - SCAG's 2026 (Beltran)	01-01-7004	\$786.62	
		2/19/2026 - PD - CPCA Registration fee	01-25-7004	\$695.00	
		C00 - CA DMV - Dump Trailer	06-06-7606	\$14.70	
		C00 - CA DMV - Dump Trailer	01-90-7606	\$14.70	
		C00 - CA DMV - Dump Trailer	01-40-7606	\$19.61	
		F00 - CA DMV - Fire Engine	01-26-7606	\$870.92	
7995	C	2/27/2026	1351 Code 3 Technology		\$19,208.22 O
	Invoice Nbr - Description		GL Account	Amount	
		25-568 - PD Units	03-25-8018	\$19,208.22	

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
For The Date Range From 2/1/2026 To 2/28/2026
For All Vendors And For Outstanding Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor	Name	Amount	Status	
						Cleared	\$0.00
						Outstanding	\$430,482.85
						Void	\$0.00

City of Calipatria
Accounts Payable Check Register Report - US Bank Branch-158300185465
For The Date Range From 2/1/2026 To 2/28/2026
For All Vendors And For Voided Checks - Computer Generated

Check # / eCheck ID	Type	Date	Vendor Name	Amount	Status
7926	C	2/2/2026	1277 Cheryl Fowler	\$360.00	V
Invoice Nbr - Description				GL Account	Amount
2/2/2026-2/5/2026 - Travel Expense - Per Diem of Police Chief				01-25-7004	\$249.75
7994	C	2/27/2026	1351 Code 3 Technology	\$19,208.22	V
Invoice Nbr - Description				GL Account	Amount
25-568 - PD Units				03-25-8018	\$19,208.22
				Cleared	\$0.00
				Outstanding	\$0.00
				Void	\$19,568.22



CALIPATRIA CITY COUNCIL AGENDA ITEM

Date Submitted: March 5, 2026
Submitted By: Cheryl Fowler, Police Chief
Council Meeting Date: March 10, 2026

Discussion / Action

Subject: Approval of Right of Entry Indemnification and License Agreement for Authorization to Use Firing Range at Calipatria State Prison

Background:

To ensure compliance with POST requirements and maintain officer readiness, the Police Department is seeking approval to enter into an agreement for the use of an established firearms training range facility. This agreement will allow Calipatria officers to conduct required firearms qualifications, tactical training exercises, and other related law enforcement training activities in a safe and controlled environment.

Access to a dedicated training range is essential for maintaining the professional standards expected of law enforcement personnel. Regular training not only ensures compliance with regulatory requirements but also enhances officer safety, public safety, and operational preparedness.

Approval of this agreement will ensure that the Calipatria Police Department can continue to meet mandatory firearms training requirements while maintaining the highest standards of officer preparedness and public safety.

Recommendation:

Approve an agreement authorizing the City of Calipatria Police Department to utilize a firearms training range facility to meet required training and qualification standards for sworn personnel.

Fiscal Impact:

\$400

**RIGHT OF ENTRY INDEMNIFICATION AND LICENSE AGREEMENT FOR
AUTHORIZATION TO USE FIRING RANGE AT CALIPATRIA STATE PRISON**

This Temporary Right of Entry and License Agreement, hereinafter referred to as "License", dated for reference purposes only, February 25, 2026, by and between the State of California at the direction of the California Department of Corrections and Rehabilitation (CDCR), acting by and through the Director of the Department of General Services (DGS), hereinafter collectively referred to as "State", and Calipatria Police Department (CPD) and as "Licensees". State and Licensee may also be referred to as "Party" or "Parties".

RECITALS

WHEREAS, pursuant to Government Code section 14670 (a) (1), the DGS, with the consent of the CDCR, is authorized to let State real property for a period not to exceed five (5) years if the Director deems such letting is in the best interest of the State; and

WHEREAS, the CDCR has under its jurisdiction certain real property located at Calipatria State Prison (CAL), further described as Imperial County assessor parcel number (APN) 022-150-001-000; and

WHEREAS, Licensee is requesting temporary access, ingress, and egress, to the CAL Firing Range (Range) located at 7018 Blair Road, Calipatria, and

WHEREAS, Licensee's officers or employees are defined in the California Penal Code section 830 and require continuing firearms education, which includes classroom education and training at an authorized range facility, to comply with California Penal Code section 832(a); and

WHEREAS, the State engages law enforcement entities for range use in exchange for certain services and equipment which allows the range operation to run efficiently while meeting necessary training needs; and

WHEREAS, Licensee desires to secure dates and times for law enforcement weapons training for its officers at the Range; and

WHEREAS, public safety is an essential mission for the State and Licensee, the Parties agree that this training is in the best interest of the State and the State has identified existing firing range capacity to enter into this License with Licensee; and

WHEREAS, Licensee's activities will be conducted in accordance with standard industry practices and in a prudent and careful manner.

WITNESSETH

NOW THEREFORE, IN CONSIDERATION of the mutual agreements by the Parties set forth herein and other good and valuable consideration contributing to public safety in the State, the Parties agree to the following terms and conditions:

1. **Grant of License** - The State hereby grants permission to Licensee, its qualified officers, employees, and representatives, to enter upon those lands within the CAL Range, located at 7018 Blair Road, Calipatria, California, 92233, more specifically described in Exhibit "A" (Premises), attached herein and by this reference made a part hereof, for the purpose of ingress, egress and scheduled Range use intended for training and continuing education of law enforcement

personnel and for no other purposes whatsoever. Licensee's access onto said Premises shall be allowed by CDCR only upon the State's execution of this License.

2. **License Term** - This License shall commence on April 1, 2026 and expire without written notification on March 31, 2031 with such rights of renewal or termination as are hereinafter expressly set forth. Licensee shall have the option to renew the License upon expiration. Should Licensee desire to renew, the request for such renewal will be for an additional five (5) year term and should be made within one hundred twenty (120) days of the expiration date hereof by written notification to the Range Master. Nothing precludes the Licensee from making their renewal request earlier than one hundred twenty (120) days.

3. **Holding Over** - Any holding over by Licensee after expiration or termination shall not be considered a renewal or extension of this License. The use of the Premises after the expiration or termination of this License shall constitute a week-to-week use, and all other terms and conditions of this License shall continue in full force and effect; provided however, that said hold over tenancy shall be subject to and at the State's sole discretion.

4. **Termination** - The Parties hereto agree that either Party may terminate this License at any time during the term hereof by giving notice to the other in writing at least thirty (30) days prior to the date when such termination shall become effective. Any willful violation of the License terms or the CAL Firing Range Rules and Regulations shall be grounds for termination of this License and removal of Licensee with the exception that if such violation is curable, the State shall give Licensee notice of such violation and Licensee shall be granted a period of ten (10) calendar days to cure such violation prior to any such termination. If Licensee fails to cure the specified violation, termination and removal shall be permitted pursuant to this section.

5. **Use** - Licensee's use is permitted for the express purpose of conducting classroom and hands-on weapons training which is more particularly described in Exhibit "B" (Training Curriculum) attached herein and by this reference made a part hereof. Exhibit "B" shall be submitted to and approved by the Range Master prior to entry. Training coordination and scheduling is more particularly described in Exhibit "C" (Scheduling) attached herein and by reference made a part hereof. Weapons training requires the use of special equipment, including firearms, ammunition, and protective gear which is more particularly described in Exhibit "D" (Equipment), attached herein and by this reference made a part hereof. Exhibit "D" shall be submitted to and approved by the Range Master prior to entry. Licensee and its qualified officers shall use only that equipment identified in Exhibit "D" unless the Equipment list is amended in writing and agreed to by both Parties.

6. **Conduct During Use** - The Licensee agrees to follow the CAL Firing Range General Rules and Regulations, identified as Exhibit "E" (Rules and Regulations), attached herein and by reference made a part hereof.

7. **Administrative Fee** - An Administrative Fee will be due and payable upon receipt of this License draft in the amount of **FOUR HUNDRED AND 00/100 DOLLARS (\$400)** for the preparation of this document by the Department of General Services payable to DGS and sent to:

Department of General Services
RESD SOLD Attn: Rick Haycock
707 3rd Street, 5th Floor
West Sacramento, CA 95605

8. **Medical** - Licensee shall take all necessary and reasonable safety precautions and shall comply with all applicable laws pertaining to the safety of personnel and real and personal property at or on the Premises. Licensee shall immediately report to the onsite Range Master any death, injury, or property damage that occurs within CAL. Any emergency medical or surgical care of Licensee's officers or employees required, as a result of range use, will be the sole responsibility of Licensee. As used herein, this section is intended to mean that Licensee shall be liable for any and all medical and/or surgical care costs for Licensee's employees, its qualified officers and representatives served by this License.

9. **Subordination** - This License is subject to existing contracts, leases, licenses, encumbrances and claims, which may affect said property. This License is subordinate to all existing prior and/or future rights and obligations of the State, except that the State shall grant no rights inconsistent with the reasonable exercise by Licensee of its rights under this License unless warranted by the direction of the State's Governor, CDCR Secretary, Director of DGS, or the State's Public Works Board.

10. **Licensee Responsibility** - This License is granted to Licensee and its qualified officers, employees, and representatives, to enter upon the Premises at their sole cost and expense. Licensee is solely responsible for the safety and conduct of persons entering upon the Premises to exercise the rights under this License. Licensee is solely responsible for the protection of all persons, property, materials, tools, equipment, and supplies brought on to the Premises. Licensee agrees to keep and maintain the Premises in a clean and orderly condition at all times during their use. Licensee further agrees to remove all of its personal property and return the Premises to its pre-use condition upon completion of training exercises and conclusion of Licensee's activities on the Premises. Licensee agrees to comply with, and ensure all persons/participants under their jurisdiction comply with, any and all direction and policy implemented by the Range Master for use of the range.

11. **Waiver** - If the State waives the performance of any term, covenant or condition contained in this License, such waiver shall not be deemed to be a waiver of that or any subsequent term, covenant, or condition. Failure by State to enforce any of the terms, covenants, or conditions of this License for any length of time shall not be deemed to waive or decrease State's right to insist thereafter upon strict performance by Licensee. Waiver by State of any term, covenant, or condition contained in this License may only be made by a written document properly signed by an authorized State representative.

12. **Compliance with Laws** - Licensee shall conduct all activities in compliance with all Federal, State, and Municipal statutes and ordinances, and will comply with all regulations and orders as such exist during the term of this License. Licensee agrees to require in its contract(s) with its subcontractor(s) that the subcontractor(s) be obligated to Licensee in the same manner and extent, as Licensee owes to the State, under this License.

13. **Prohibited Items** - Exhibit "F" (CDCR Regulations and Conduct) attached herein and by reference made a part hereof; no article or material, which the CDCR considers contraband, shall be brought onto the premises with the exception of those items listed in Exhibit "D", which include weapons, munitions and protective gear. CDCR prohibited contraband includes, but is not limited to cell phones, alcoholic beverages, narcotics, firearms, explosives, edged weapons, restricted and/or controlled substances, or wagering and gambling paraphernalia. Smoking, tobacco use, including vaping, is strictly prohibited at CAL. Any willful violation of regulations and conduct or the terms of this License shall be grounds for immediate termination of the License and removal of the Licensee and its representatives. Nothing in this paragraph is intended to limit law

enforcement personnel, who are authorized by law, to carry a firearm or communication devices such as cell phones in the scope of their duties, from possessing a firearm on the Premises. Nothing in this section is intended to prohibit possession of a cell phone for Licensee's purposes by law enforcement personnel while on the Premises.

14. **Property Rights** - Licensee understands this License does not convey any interest in real property. There are no expressed or implied terms that would induce the Licensee into thinking that this temporary approval to enter the Premises for training conveys any real property interest whatsoever.

15. **Assignment, Subletting and Change in Use** - Licensee shall not transfer or assign this License, and shall not sublet, license, permit or suffer any use of the premises or any part thereof, and will not permit the use of the Premises by anyone other than the Licensee.

16. **Spectator Waiver** - To the extent that Licensee provides access to a non-participating officer or employee, Licensee guarantees said Spectator shall indemnify State and complete Exhibit "G", (Spectator Waiver and Release of Liability, Assumption of Risk, Covenant Not to Sue and Indemnity Agreement) attached herein and by reference made a part hereof.

17. **Insurance** - Prior to or at License execution Licensee shall furnish to the State a Certificate of Insurance, along with all License endorsements, identifying the State as Certificate Holder on the face of said certificate or endorsements with evidence of insurance as follows:

a) **Commercial General Liability**: Licensee shall maintain general liability coverage with limits of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate annually for bodily injury and property damage liability combined and fire legal liability of at least \$500,000. The policy shall include coverage for liabilities arising out of Premises, operations, independent contractors, products, completed operations, personal and advertising injury, and liability assumed under an insured contract. The policy must include State of California, and its officers, agents and employees as additional insureds, but only to the extent as the operations under the License are concerned. The additional insured endorsement must be provided with the certificate of insurance.

b) **Automobile Liability**: Licensee shall maintain motor vehicle liability with limits of not less than \$1,000,000 per accident for bodily injury and property damage. The State of California and DGS are to be additional insureds with respect to liability arising out of all vehicles owned, hired and non-owned. The additional insured endorsement must be provided with the certificate of insurance.

c) **Workers Compensation**: Licensee shall maintain statutory workers' compensation and employer's liability coverage for all its employees who will be engaged in the performance of the License, including special coverage extensions where applicable. Employer's liability limits of \$1,000,000 shall be required, and the coverage shall include a waiver of subrogation in favor of the State of California. The waiver of subrogation endorsement must be provided with the Certificate of Insurance.

d) **General Requirements**: Licensee shall ensure that the following general requirements are met:

i) Insurance companies must be acceptable to DGS, and the Office of Risk and Insurance Management.

ii) Coverage needs to be current for complete term of this License. If insurance expires during the term of the License, a new certificate must be received by the State within thirty (30) days of the expiration date of the existing License. This new insurance must still meet the terms of the original contract.

iii) Licensee shall notify the State within five (5) business days of Licensee's receipt of any notice of cancellation or non-renewal of any insurance required by this License.

iv) Licensee is responsible for any deductible or self-insured retention contained within the insurance program.

v) In the event Licensee fails to keep in effect at all times the specified insurance coverage, the State may, in addition to any other remedies it may have, terminate this License upon the occurrence of such event, subject to the provisions of this License.

vi) Any insurance required to be carried shall be primary, and not excess, to any other insurance carried by the State.

vii) It is agreed that the State shall not be liable for the payment of any premiums or assessments on the required insurance coverage.

18. **Self-Insured** - As indicated in Exhibit "H" (Certificate of Self-Insurance Coverage), attached herein and by reference made a part hereof, Licensee is self-insured. If Licensee is self-insured in whole, or in part as to any of the above-described types and levels of coverage, Licensee shall provide the State with written acknowledgment of this fact upon execution of this License. The State may require financial information to justify Licensee's self-insured status. If, at any time after the execution of this License, Licensee abandons its self-insured status Licensee shall immediately notify the State of this fact and shall comply with all of the terms and conditions of the Insurance Clause pertaining to policies of insurance in regard to those types and levels of insurance.

19. **Rights Reserved by State** - The following rights are reserved by the State: (i) State reserves the right to use the Premises in any manner, including but not limited to the right to construct, place, maintain, use, operate, repair, replace, alter and move pipelines, conduits, culverts, ducts, fences, poles, electrical energy, power and communication lines, roads, bridges, subways, sidewalks, to grant easements over, across, upon and under said real property and the continuous right of ingress to and egress from any portion or portions of said Premises in such manner as not to create any unreasonable interference with the exercise of the rights granted to Licensee; (ii) Any grant herein contained is subject to all valid and existing contracts, leases, licenses, easements, encumbrances and claims of title which may affect said Premises.

20. **Licensee Continuing Liability** - The obligations of Licensee to indemnify the State shall survive the termination of this License. No termination of this License shall release Licensee from any liability or obligations hereunder resulting from any acts, omissions, or events happening prior to the termination of this License and restoration of the Premises to its prior condition.

21. **Recovery of Legal Fees and Costs** - In the event of a dispute between the Parties with respect to the terms of condition of this License, the prevailing Party shall be entitled to collect from the other Party its reasonable attorneys' fees and costs as established by the judge or arbitrator presiding over such dispute.

22. **Governing Law** - This contract shall be governed by and interpreted in accordance with the laws of the State of California, excluding such State's conflict of law principles. Venue for any action to enforce this license shall be in Sacramento, California.

23. **Compliance with Executive Order N-6-22, Russia Sanctions** - On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the United States government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. By execution of this License, Licensee represents that it is not a target of Economic Sanctions. Should the State determine Licensee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, any time prior to contract execution, or, if determined after contract execution, shall be grounds for termination by the State.

24. **Notices** - All notices or other communications required or permitted hereunder shall be in writing, and shall be personally delivered (including by means of professional messenger service), or sent by overnight courier, or sent by registered or certified mail, postage prepaid, return receipt requested to the addresses set forth below. All such notices or other communications shall be deemed received upon the earlier of (1) if personally delivered or sent by overnight courier, the date of delivery to the address of the person to receive such notice, (2) if mailed as provided above, on the date of receipt or rejection, or (3) if given by electronic mail (email), when received by the other Party if received Monday through Friday between 6:00 AM and 5:00 PM Pacific Standard Time, so long as such day is not a State or Federal holiday and otherwise on the next day provided that if the next day is Saturday, Sunday or a State or Federal holiday, such notice shall be effective on the following business day:

TO: California Department of Corrections & Rehabilitation
 Capital Planning and Project Services Branch
 9838 Old Placerville Road, Suite B Sacramento, CA 95827
 ATTN: Planning and Real Estate Services

TO: Calipatria State Prison
 7018 Blair Road,
 Calipatria, CA 92233
 ATTN: Range Master

TO: Calipatria Police Department
 125 North Park Ave,
 Calipatria, CA 92233
 ATTN: Cheryl Fowler

25. **Indemnification** - Licensee shall defend, indemnify and hold harmless the State and its agencies, departments, directors, officers, employees, representatives and agents from and against all allegations, claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, penalties, fines, costs and expenses (including, but not limited to attorney fees and costs) arising out of, relating to, resulting from or in connection with the use of the Premises under this License, except for injuries and damages caused by the sole negligence or

willful misconduct of the State.

26. **Partnership Disclaimer** - Licensee, its agents and employees shall act in an independent capacity and not as officers or employees of State. Nothing herein contained will be construed as constituting the parties herein as partners.

27. **Entire License** - This License contains the entire agreement of the Parties regarding the License upon the Premises and supersedes any prior License, agreement, or negotiations. The Parties acknowledge that there have been no representations by the State or understandings made between the State and Licensee regarding License other than those set forth in this License. State makes no additional disclosures or promises other than those expressly made in this License. This License may not be modified except by a written instrument duly executed by the Parties hereto.

28. **Section Headings** - All section headings contained herein are for convenience of reference only and are not intended to define or limit the scope of any provision of this license.

29. **Counterparts** - This license may be executed in one or more counterparts, each of which shall be deemed as original but all of which together shall constitute one and the same instrument.

30. **Signatories** - The signatories to this License herein represent they have the requisite legal authority to bind the Parties to the terms of this license.

[Remainder of Page Left Intentionally Blank]

IN WITNESS WHEREOF, the Parties have executed this License by their duly authorized representatives.

CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION

By: _____
MICHAEL POTTER
Associate Director
Capital Planning and Project Services
Facility Planning, Construction and Management
California Department of Corrections and Rehabilitation

Date

CALIPATRIA POLICE DEPARTMENT

By: _____
CHERYL FOWLER
Chief of Police

Date

APPROVED:
STATE OF CALIFORNIA
DIRECTOR OF DEPARTMENT OF GENERAL SERVICES
[Stamp and sign here]

By: _____
Trevor Johnson
Assistant Chief
State Owned Leasing and Development

Date Executed

City of Calipatria Community Recognition Program

The City of Calipatria offers multiple awards to recognize individuals, organizations, and businesses for their contributions to the community. These awards were established to raise awareness and honor community members and businesses whose actions exemplify the goals of the city and recognize youth who have demonstrated resiliency or who are the “unsung heroes.”

Community Impact Award

The Community Impact Award is a prestigious honor that recognizes individuals, businesses, or 501c3 organizations that have demonstrated an unwavering commitment to promoting civil rights, civic engagement, and fostering positive human relations within the vibrant and diverse community of the City of Calipatria. By striving to enhance the overall quality of life for both residents and visitors alike, these exceptional honorees have made remarkable contributions in various areas of vital importance.

Community Impact Award recipients are celebrated as champions of change. Their efforts have significantly improved lives and created an environment where everyone can thrive and feel a sense of belonging.

Whether through championing health promotion, providing vital human services, addressing housing challenges, transforming education, generating employment opportunities, fostering cultural awareness, or advocating for peaceful means of conflict resolution, the Community Impact Award acknowledges the multifaceted nature of community development. By excelling in one or more of these vital spheres, honorees have not only improved the wellbeing of Calipatria residents but have also created a welcoming and harmonious environment for visitors.

The Community Impact Award recognizes the diverse aspect of community development, including health promotion, human services, housing solutions, education, job creation, cultural awareness and conflict resolution. By excelling in these areas, honorees have enhanced the wellbeing of Calipatria residents and fostered a welcoming environment for visitors.

The City of Calipatria expresses its profound gratitude to the recipients of the Community Impact Award, recognizing them as driving forces behind the city’s progress and prosperity. Their passion, advocacy, and relentless pursuit of a more inclusive and equitable society inspire us all, fostering unity and building bridges within the community.

This award honors not only achievements but also amplifies their positive impact, creating a ripple effect that will continue to shape Calipatria for generations to come.

Legacy of Service Award

The Legacy of Service Award celebrates individuals who have demonstrated exceptional dedication and commitment to serving their community in a specific area, be it the arts, education, health, or through major projects that bring tangible benefits to the City of Calipatria. It honors those who have gone above and beyond, exemplifying the qualities of leadership, selflessness, reliability, and active involvement in various community and recreation activities.

Recipients of the Legacy of Service Award are recognized as leaders in civic activities, taking the initiatives to address pressing needs and create positive change. Their selfless service to the community sets them apart as they consistently prioritize the well-being and advancement of through innovative approaches, improved healthcare access and outcomes, or spearheaded impactful community projects, their efforts have left a lasting impact on the lives of individuals and the community as a whole.

The Legacy of Service Award serves as a testament to the power of community engagement and the profound difference that dedicated individuals can make. It inspires others to follow in the footsteps of these exceptional individuals, fostering a culture of service and civic responsibility. Through this award, the City of Calipatria expresses its gratitude and admiration for the outstanding service rendered by these remarkable individuals, recognizing them as shining examples of selflessness and community-driven leadership.

The Legacy of Service Award may be awarded posthumously.

Golden Heart Award

The Golden Heart Award is a cherished honor in the Calipatria community that celebrates the remarkable achievements and resilience of exceptional youth. This award recognizes individuals who have shown outstanding dedication and selflessness often while making significant contributions to their schools and communities.

Recipients exemplify the values of compassion, empathy, and perseverance, inspiring others through their positive actions. They are role models who lead community service initiatives, lend a helping hand to those in need, and drive positive change.

Overall, the Golden Heart Award highlights the potential and impact that young people can have. It celebrates commitment to making a difference and serves as a reminder that anyone, regardless of age, can create lasting change in the world. The community proudly supports and recognizes these inspiring young leaders.

Eligibility:

To be eligible for consideration, all nominations shall be made on the official nomination form and include documentation of volunteer and or philanthropic service, variety of contribution, and impact of service given.

Nomination may be submitted by anyone, including commissioners or city council members.

Request must be relevant to the Calipatria community and align with the city's values and mission.

Each nomination should be for only one category; however, a nominee may be nominated for more than one category.

The parks and community "body" will select a subcommittee of two members and one council member.

Nominees do not have to be residents of Calipatria but must have made a significant contribution to the community of Calipatria.

Selection Process:

All requests are subject to approval by the city council.

The current city council or commissioners are not eligible to be nominated for an award. Former officials are eligible to be nominated.

Any commissioner who has a real or apparent conflict of interest with a nomination (i.e. a family member, partner or spouse nominated, or an organization nominated for which Commissioner employed or holds a leadership position) for an award must recuse them selves from participation in deliberation for that award.

The city reserves the right to modify or deny requests that do not align with city policies.

During the evaluation period, if the nomination did not include a waiver/publicity agreement signed by the nominated individual (or legal parent or guardian), the commission will request that nominee(s) considered for award sign a waiver/publicity agreement for further consideration.

If the parks and community "body" determine no nominations received in a particular category are appropriate, no award will be presented in that category.

All nominees will receive a letter of recognition for being nominated.

Award Schedule:

Application period is open year round.

October 1st the application period ends for the Calendar year. Applications received after October 1st will be reviewed the following year.

October & November – Applications reviewed and Awardee(s) selection period by subcommittee.

December – Awardee(s) will be recognized at City Council Meeting.

TBD – Award celebration.

Certificate of Recognition

Purpose:

The Certificate of Recognition is intended to honor individuals who have demonstrated exceptional contributions and achievements within the community. This award acknowledges the recipient's commitment to outstanding accomplishments in community and school settings and achievements that have positively impacted the community or school. A certificate will be provided to honor individuals as needed.

Policy:

Informal Letters of Appreciation: This is a letter on city letterhead signed by the mayor or an individual council member in appreciation of a person's or company efforts.

Formal Letters of Appreciation: This document enables the city council to thank the recipients for a specific act such as chairing a special event, making a significant contribution, donating something of value to the community, or a good standing retiring or leaving employee of the city and shall be signed by all council members.

Proclamation: These documents should be reserved for those whose service is well known in the community over a period of time and shall also be signed by all council members.

Resolutions: This form is signed by all of the council members. Among other official uses, resolutions may be used to relay official positions on legislative issues, to honor a local recipient of a prestigious award, and to show support or opposition on an issue or to provide the highest recognition to an individual.

City Memorabilia: Presentation of city memorabilia containing the city seal is the highest award or gift the city can present to someone. The determination on whether or not to issue memorabilia rests jointly with the mayor and city manager, and should be made in anticipation of the whole city council's full support, the exception being retiring city employees in good standing, for which this is a standard practice.

"Presentation of city memorabilia will be made by the mayor. If the mayor is unavailable, the responsibility will fall to the mayor pro tem, and then to the other council members in order of seniority."

**FIRST (1ST) ADDENDUM TO
ORDINANCE 07-002**

**AN ORDINANCE OF THE CITY OF CALIPATRIA REGULATING THE SALE
AND USE OF FIREWORKS AND OTHER EXPLOSIVE DEVICES WITHIN
THE CITY OF CALIPATRIA**

The City Council of the City of Calipatria does ordain as follows:

Holds Tenants, Landlords, Property Managers, and Property Owners Accountable

This First (1st) Addendum to Ordinance # 07-002 will allow residents to purchase, possess, and use “Safe and Sane Fireworks.”

This First (1st) Addendum to Ordinance # 07-002 makes it illegal to use, possess, or distribute fireworks that explode, fly into the air, or move erratically that are not considered “Safe and Sane Fireworks.”

- a. It shall be unlawful for any tenant, landlord, property manager, or property owner to knowingly permit, allow, or fail to take reasonable steps to prevent the possession, storage, sale, or use of illegal fireworks, or sky rockets on any rental property or property under their ownership or control.
- b. Evidence of fireworks related violations occurring on rental property or owned property create a “**rebuttable presumption**” that the tenant, landlord, property manager, or property owner have permitted the violation.

Enforcement Authority

- a. The Police Department, Fire Department or Code Enforcement Officers are authorized to enforce this ordinance.
- b. Police Officers, Fire Fighters, or Code Enforcement Officers shall have the discretion to cite offenders criminally or issue administrative citations.
- c. If violators are not present on the property, in the case of an administrative citation, landlords, property managers, and property owners will be notified certified mail.

Penalties

- a. The administrative fine that shall be imposed for a violation of the First (1st) Addendum to Ordinance # 07-002 shall be one thousand dollars (\$1,000) for the first (1st) violation, two thousand five hundred dollars (\$2,500) for the second (2nd) violation, and five thousand dollars (\$5,000) for a third (3rd) or more violation.

Administrative Fine Appeal

Any recipient of an administrative citation shall contact City Hall to pay the administrative citation cost or request to file an appeal of the administrative citation. The appeal process is described below.

- a. Upon receipt of the citation in person, or if received by mail, the recipient will have **fifteen (15) business days** to file an appeal by submitting the fine payment and a written request appealing the citation. Payments can be processed by cash, check, credit, or debit card. The alleged violator can personally make the request to:

City of Calipatria
c/o City Clerk
125 N. Park Avenue
Calipatria, CA 92233

- b. Please note that the appeal window starts upon the date the citation was received, not when the violation occurred.
- c. Citation recipients must pay the fine for the appeal to process. Appeals submitted without payment will be considered incomplete and the recipient will be responsible for the fine if the appeal deadline has passed.
- d. After payment of the appropriate fine filed within the administrative appeal time frame, the matter will be set for a hearing within **thirty (30) days**. This administrative appeal hearing will be heard by a three-person panel, consisting of the City Manager, City Attorney, and a citizen member at large appointed by the City Manager. The three-person panel will have **fifteen (15) calendar days** to issue a determination to the appeal.
- e. If, after this administrative appeal hearing is conducted and the alleged violator is unsatisfied with the three-person panel's ruling, the recipient may appeal to the full city council, who sits as the final arbiter of any dispute. The alleged violator must file his or her appeal within **fifteen (15) business days** after receiving the ruling from the three-person panel.
- f. These rights apply only to administrative citations. Criminal citations will be handled within the customary Court process.